

Application No. (if known): 10/521,411

Attorney Docket No.: 62703(70904)

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(617) 439-4444  
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Amendment (10 pages)  
Amendment Transmittal (1 page)

08-07-06

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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
62703(70904)

Application No. 10/521,411-Conf. #9056	Filing Date September 1, 2005	Examiner F. G. Sajjadi	Art Unit 1633
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Applicant(s): Shunichi Kuroda et al.

Invention: CIRRHOSIS MODEL ANIMAL AND PRODUCTION METHOD THEREOF

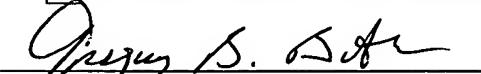
## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	10	- 20 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 04-1105 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.
  
 Gregory B. Butler, Ph.D., Esq.

Dated: August 3, 2006

Attorney/Agent Reg. No.: 34,558

 EDWARDS ANGELL PALMER & DODGE LLP  
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Attorney Docket No. 62703 (70904)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANTS:** Shunichi Kuroda

**U.S.S.N.:** 10/521,411

**EXAMINER:** Sajjadi, F. G.

**FILED:** September 1, 2005

**ART UNIT:** 1633

**TITLE:** CIRRHOSIS MODEL ANIMAL AND PRODUCTION METHOD  
THEREOF

\*\*\*\*\*

**CERTIFICATE OF EXPRESS MAIL**

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By: Eileen M. Woodbury  
Eileen Woodbury

\*\*\*\*\*

**MS Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

In response to the non-final Office Action sent on May 3, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 3 of this paper.